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CONFIRMATION NO. 7115

|   |   |  |   |  |                           |                                |
|---|---|--|---|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/527,632  | <b>FILING or 371(c) DATE</b><br>10/06/2005<br><b>RULE</b>   | <b>CLASS</b><br>705                                      | <b>GROUP ART UNIT</b><br>3688   | <b>ATTORNEY DOCKET NO.</b><br>63070(50024) |                           |                                |
| <b>APPLICANTS</b><br>Ronald Forbes, Penicuik, UNITED KINGDOM;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB03/04131 09/17/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0221544.0 09/17/2002<br>UNITED KINGDOM 0310692.9 05/09/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>06/28/2006 |   |  |   |  |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /MICHAEL H GOLDMAN/<br>Acknowledged Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM   | <b>SHEETS DRAWINGS</b><br>6                | <b>TOTAL CLAIMS</b><br>25 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>EDWARDS ANGELL PALMER & DODGE LLP<br>P.O. BOX 55874<br>BOSTON, MA 02205<br>UNITED STATES  |   |  |   |  |                           |                                |
| <b>TITLE</b><br>Optimised messages containing barcode information for mobile receiving devices  |   |  |   |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>640   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                           |                                |